

Panjab University, Chandigarh

**CET(UG)-2022**

**ANSWERS / KEY**

**Subject: BIOLOGY**

**Booklet Series Set: A**

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b>  | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b>  | <b>9</b>  | <b>10</b> |
| D         | A         | A         | A         | B         | C         | X         | D         | A         | D         |
| <b>11</b> | <b>12</b> | <b>13</b> | <b>14</b> | <b>15</b> | <b>16</b> | <b>17</b> | <b>18</b> | <b>19</b> | <b>20</b> |
| A         | C         | B         | B         | X         | B         | B         | D         | B         | A         |
| <b>21</b> | <b>22</b> | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b> | <b>29</b> | <b>30</b> |
| D         | D         | B         | B         | C         | A         | A         | B         | C         | D         |
| <b>31</b> | <b>32</b> | <b>33</b> | <b>34</b> | <b>35</b> | <b>36</b> | <b>37</b> | <b>38</b> | <b>39</b> | <b>40</b> |
| B         | B         | A         | D         | B         | C         | B         | C         | C         | D         |
| <b>41</b> | <b>42</b> | <b>43</b> | <b>44</b> | <b>45</b> | <b>46</b> | <b>47</b> | <b>48</b> | <b>49</b> | <b>50</b> |
| A         | C         | B         | B         | C         | B         | A         | C         | B         | C         |
| <b>51</b> | <b>52</b> | <b>53</b> | <b>54</b> | <b>55</b> | <b>56</b> | <b>57</b> | <b>58</b> | <b>59</b> | <b>60</b> |
| A         | D         | B         | X         | A         | B         | B         | A         | A         | D         |

**Note:** An 'X' in the key indicates that either the question is ambiguous or it has printing mistake. All candidates will be given credit for this question.