

Reg. No.....

(Pages : 4)

S.U. 4496

Name.....

SREE SANKARACHARYA UNIVERCITY OF SANSKRIT

M. A. ENTRANCE EXAMINATION, MAY 2015

PHILOSOPHY

Time: Two Hours

Total Marks: 100

Part A

Answer all the following questions.

Each question carries 1 mark

1. Which among the following is not one among the Arya Satyas
 1. Sorrow
 2. The cause of sorrow
 3. Types of sorrow
 4. Way for the release of sorrow
2. According to Empiricism is the source of knowledge
 1. Reason
 2. Experience
 3. Intuition
 4. Testimony
3. Karmayoga proclaims that one should engage in duties unmindful of
 1. Fruits of action
 2. Other people
 3. Authorities
 4. Prescriptions
4. Svetambaras and Digambaras are two schools of
 1. Buddhism
 2. Hinduism
 3. Jainism
 4. Mimams
5. Identify the philosopher who proclaimed that man is born with a mind like a clean slate, on which nothing is written
 1. Descartes
 2. Spinoza
 3. Leibnitz
 4. John Locke
6. Name the philosopher who propounded Advaita Philosophy
 1. Jaimini
 2. Gautama
 3. Sankara
 4. Ramanuja

7. Eco feminism is an ideology which means
- | | |
|-----------------------|--|
| 1. Nature is divine | 2. Nature is materialistic |
| 3. Nature is feminine | 4. Nature follows the principle of evolution |
8. Moral issues are discussed in this sub discipline of Philosophy
- | | |
|-----------------|----------------|
| 1. Epistemology | 2. Metaphysics |
| 3. Ethics | 4. Aesthetics |
9. Berkeley's famous dictum *Esse est percipi* literally means
- | | |
|---------------------------|-----------------------------|
| 1. I think therefore I am | 2. To be is to be perceived |
| 3. To perceive is to be | 4. To act is to realize |
10. Name the school that belongs to the heterodox system
- | | |
|------------|------------|
| 1. Sankya | 2. Yoga |
| 3. Mimamsa | 4. Jainism |
11. Which among the following is known as the scientific method
- | | |
|----------------|---------------|
| 1. Deduction | 2. Induction |
| 3. Rationalism | 4. Empiricism |
12. Who among the following proclaims that "Man is the measure of all things"
- | | |
|---------------|---------------|
| 1. Socrates | 2. Plato |
| 3. Protagoras | 4. Parmenides |
13. Philosophy in the Upanishads is popularly known as
- | | |
|------------------|-------------------|
| 1. Vedanta | 2. Ajiva vada |
| 3. Nairatma vada | 4. Nishkama Karma |
14. Name the Indian System that has contributed to Logic & Epistemology
- | | |
|------------|------------|
| 1. Sankhya | 2. Mimamsa |
| 3. Nyaya | 4. Advaita |
15. Philosophy literally means
- | | |
|-------------------|-------------------|
| 1. Love of Truth | 2. Love of Wisdom |
| 3. Love of Virtue | 4. Love of Reason |

16. "I think therefore I am" is a popular dictum propounded by
- | | |
|--------------|------------------|
| 1. Spinoza | 2. Locke |
| 3. Descartes | 4. Immanuel Kant |
17. The term "Sarvodaya" literally means
- | | |
|------------------------|---------------------|
| 1. Upliftment of all | 2. Justice for all |
| 3. Equal right for all | 4. Equality for all |
18. Existentialism is of the view that
- | | |
|-------------------------------|-------------------------------|
| 1. Essence precedes existence | 2. Existence precedes essence |
| 3. Existence succeeds essence | 4. Essence succeeds existence |
19. According to the Advaita Vedanta, the reality is
- | | |
|------------------------------------|-------------------------------|
| 1. Nirguna Brahman | 2. Saguna Brahman |
| 3. Both Nirguna and Saguna Brahman | 4. Neither Saguna nor Nirguna |
20. is an important work in Indian Aesthetics
- | | |
|-----------------|------------------|
| 1. Manusmriti | 2. Arthashastra |
| 3. Natyashastra | 4. Bhagavad Gita |

(20 x 1 = 20 Marks)

Part B

Answer any six of the following.

Each question carries 10 Marks

21. Issues of Modernity
22. Principles of Vedanta
23. Nature of Aesthetic experience
24. Hume's Analysis of Causality
25. Science and Religion
26. Buddhism as a system of philosophy
27. Present day ecological concerns
28. Globalization and Cultural diversity

- 29. Education & Regeneration of values
- 30. Aristotelian Logic

(6 x 10 = 60 Marks)

Part C

Answer any one of the following.

Each question carries 20 Marks

- 31. Discuss the characteristics of Indian Philosophy
- 32. Explore the relevance of philosophy in the age of Information Technology
- 33. Do you think Gandhian Philosophy is still relevant in today's consumerist world ?
