

INTRODUCTION

1. Sainik School Tilaiya, founded on 16 September 1963, is a residential school for boys providing public school education. It is one of the 28 Sainik Schools located in different states of the country.

SAINIK SCHOOLS IN INDIA

1. Amaravathinagar	Tamil Nadu
2. Ambikapur	Chattisgarh
3. Bijapur	Karnataka
4. Bhubaneswar	Odisha
5. Balachadi	Gujarat
6. Chittorgarh	Rajasthan
7. Chhingchhip	Mizoram
8. East Siang	Arunachal Pradesh
9. Ghorakhal	Uttaranchal
10. Goalpara	Assam
11. Gopalganj	Bihar
12. Imphal	Manipur
13. Jhunjhunu	Rajasthan
14. Kapurthala	Punjab
15. Kunjpura	Haryana
16. Korukonda	Andhra Pradesh
17. Kazhakootam	Kerala
18. Kodagu	Karnataka
19. Kalikiri	Andhra Pradesh
20. Nagrota	Jammu & Kashmir
21. Nalanda	Bihar
22. Punglwa	Nagaland
23. Purulia	West Bengal
24. Rewa	Madhya Pradesh
25. Rewari	Haryana
26. Satara	Maharashtra
27. Sujanpur Tira	Himachal Pradesh
28. Tilaiya	Jharkhand

LOCATION

2. Sainik School Tilaiya is located in the picturesque surroundings at the foot-hills of Tilaiya Dam, in Koderma District. The nearest railway station is Koderma Jn. on the Grand chord of Eastern Railway which is 18 kms away from the school.

POSTAL ADDRESS

3. Postal Address of the school is as under: -

- (a) Sainik School Tilaiya, P. O. Tilaiya Dam, Dist. Koderma, PIN - 825 413 (Jharkhand)
- (b) Telephone No. (06534) 235048, Fax (06534) 235155
- (c) Website: www.sainikschooltilaiya.org
- (d) e-mail: sainikschooltilaiya@gmail.com

AIM

4. The primary aim of the school is to prepare boys academically, physically and mentally for entry into the **National Defence Academy**.

5. The other objectives of the Sainik Schools are: -

- (a) To remove regional imbalance in the officer cadre of the Defence Services.

(b) To develop qualities of body, mind and character which will enable the young boys of today to become good and useful citizens of tomorrow and excel in all walks of life.

(c) To bring public school education within the reach of common man.

CURRICULUM

6. The academic instructions imparted at this school are designed to prepare students for the following examinations: -

(a) All India Secondary School Examination (Class - X) and All India Senior School Certificate Examination (Class - XII) conducted by the Central Board of Secondary Education, New Delhi under 10+2 pattern of school education.

(b) Union Public Service Commission Examination for admission to the **National Defence Academy** and other **Defence Academies**.

7. All scholarship holders are obliged to take the **NDA** Entrance Examination conducted by Union Public Service Commission during the +2 stage after passing Class XI. Since there is an emphasis on **Science Stream** in the **NDA** curriculum, Sainik Schools cater only to the Science Stream subjects in Classes XI and XII.

8. Besides academic advancement the students are encouraged to develop their creative faculties through co-curricular activities and Work Education. They are also introduced systematically to all major games and are given NCC training upto Class XII.

MEDIUM OF INSTRUCTION

9. The medium of instruction in the school is English with Hindi as a compulsory subject.

10. A student is required to qualify in Sanskrit upto class VIII in order to be eligible to take the All India Secondary School Examination (Class X) as per CBSE Rules.

ADMINISTRATION

11. The administration of Sainik Schools is vested with Board of Governors, Sainik Schools Society under the Chairmanship of the Union Minister of Defence. The Chief Minister/Education Minister of the State in which the Schools are located are also members of the Board of Governors.

12. In addition, each school is administered by a Local Board of Administration which deals with the day-to-day administration of the School and ensures that the general policy laid down by the Board of Governors, Sainik Schools Society is implemented. General Officer Commanding, Jharkhand & Bihar Sub Area is the Chairman of the Local Board of Administration of this School.

13. The School has well qualified staff headed by a Defence Service Officer of the rank of Colonel of Indian Army or equivalent in Navy/Air Force as Principal, who is assisted by two Service Officers as Vice Principal and Administrative Officer.

GAMES & SPORTS

14. Facilities for games and sports such as Tennis, Yoga, Squash, Cricket, Hockey, Football, Volleyball, Basketball, Badminton, Athletics, Horse Riding and Swimming are available in the School. Hobby Clubs for Dramatics, Music, Declamation, Hiking, Photography, Fine Art, Gardening, Cycling, Cane and Bamboo Wood Craft are also functioning for development of the creative faculties of students.

SCHOOL SESSION AND VACATION

15. The School session starts in April and ends in March. The school closes by 1st/2nd week of month of May for Summer Vacation and reopens in the 3rd/4th week of June. The school also observes Autumn Vacation from 1st week of November to 4th week of November. During vacation, all the students are required to go home except those detailed for special classes.

LIBRARY

16. The School has a well stocked library and reading room with books, magazines and periodicals covering various subjects. A full time Librarian is appointed for this purpose.

HOUSE SYSTEM

17. Boys are accommodated in dormitories grouped into twelve Houses. Each house is further sub-divided into two Wings, Wing 'A' and Wing 'B' each having one House Master. The House Masters, assisted by the Hostel Superintendent look after the boys and supervise their overall performance, general health and personal hygiene. **All parents must maintain regular contact with the Housemasters to keep a check on the academic progress of their wards till the time their wards are studying in this school. Parents are advised to meet the Housemasters and Hostel superintendents at least once in six months and as and when called by School Authorities. Parents are to mandatorily attend Parent Teacher Meeting.**

TROPHIES

18. A number of trophies are instituted to encourage healthy competition amongst the Houses.

MESSING

19. The School has a well laid out Dining Hall where all the students dine together. The cooking arrangements are supervised by a well qualified Mess Manager. There is a Mess Committee consisting of Administrative Officer as Chairman and representatives of the staff and students as members. The committee meets frequently to suggest the menu and discuss other catering matters. Both vegetarian and non-vegetarian meals are provided. Teachers and Hostel Superintendents dine in the Mess alongwith the boys.

MEDICAL FACILITIES

20. The School has an Infirmary consisting of 18 beds and a separate isolation ward. The School is authorised for a Medical Officer and a Nursing Assistant to cater for the Medical care of cadets. Parents are informed immediately of serious cases, if any, so that they can provide specialist treatment to their child/ward at their own expense.

CSD CANTEEN

21. A well stocked canteen with stores from the Canteen Stores Department is functional in the School.

NON - CSD CANTEEN

22. A well stocked Non-CSD Canteen is also functional in the School for the cadets.

CASH/VALUABLES

23. Students are not permitted to keep cash/valuables with them. Bank Drafts towards fee, pocket money, etc. of the student sent to the school are credited to the concerned student's account. Students are also not permitted to possess mobile phones, radio, tape recorder, ipods, transistors etc. during their stay in the school. These gadgets, if found, will be confiscated by the school and disciplinary action/suspension of cadet may be resorted to by School Administration.

OPEN AIR THEATRE / AUDITORIUM

24. Instructional and feature films are shown once a week to the students as part of their training, in the Open Air Theatre/Auditorium of the School.

LEAVE

25. No leave is permitted beyond the earmarked vacations of the School. However, request for leave during the term is granted to the cadets only on extreme compassionate grounds. The parents are requested to write to the Principal giving specific reason for leave. Boys are not allowed to leave the campus without obtaining written permission/leave certificate.

PARENTS' DAY

26. Parents/Guardians are allowed to visit their wards only on **2nd Sunday of the month**. Under no circumstances parents/guardians are permitted to meet their wards in the dormitories/academic block.

PARENT TEACHER MEET

27. There will be Parent-Teacher Meet, which is mandatorily required to be attended by all parents. The exact date will be given in the School Diary of each session, which is issued to each student.

28. To ensure safety of the boys, no vehicle, except Parents/Guardians vehicle, is permitted inside the School Campus on Parents/Guardians Day.

CORRESPONDENCE

29. All official correspondence with the school authorities should be addressed to the Principal quoting the School Number, Name, Class and House of the boy together with a self addressed stamped envelope to facilitate prompt disposal. Parents should encourage letter writing. However, parents/guardians can make telephone calls to their sons/wards between 0900 hrs and 1300 hrs on Sundays and Holidays on respective House telephone numbers only.

OLD BOYS ASSOCIATION

30. All boys who pass out of the school are made members of the Old Boys' Association on payment of Rs. 100/- at the time of passing out from School.

BANK

31. There is a branch of State Bank of India (Code - 3502) in the school campus which remains open on all days except Sundays and Holidays. SBI ATM is also functional in the school campus. The boys are advised to open Savings Bank Account immediately after admission. Parents/Guardians should not give money to the boys, but may deposit the same in the Savings Account.

PROCEDURE FOR EXAMINATION

32. Admission is made in Class IX through an All India Sainik Schools Entrance Examination which is conducted generally on the first/second Sunday of January each year. For the Academic session 2019-20, All India Entrance Examination is scheduled to be held on **06th January 2019 (Sunday)**. This examination is conducted in English for class IX and admission is made strictly on the basis of merit and medical fitness. Candidate is permitted to take the examination only once.

33. Candidates can register online on School website www.sainikschooltilaiya.org on the provided link – **<http://sainikschooladmission.in> from 08th October to 26th November 2018**. The last date of submission of filled application form is **01st December 2018**. The instructions to fill online Application Forms are given at **Appendix "C"**.

WRITTEN EXAMINATION ON OMR ANSWER SHEET (MULTIPLE CHOICE QUESTIONS)

34. Class IX (Revised pattern)

	<u>Subject</u>	<u>No. of Questions & Marks</u>	<u>Total Marks</u>	<u>Duration (Minutes)</u>
(a)	Mathematics	50 X 4	200	60
(b)	English	25 X 2	50	30
(c)	Intelligence	25 X 2	50	30
(d)	General Science	25 X 2	50	30
(e)	Social Studies	25 X 2	50	30
Total		150	400	180

Remarks – Question Paper on Intelligence will be handed over to the candidates only after a gap of two and half hours after commencement of the Exam.

35. The standard of question papers will be of VIIIth standard. Sample Question paper of Class IX is given at **Appendix "D"**.

36. The format of exam will be Optical Mark Recognition (Multiple Choice Questions) based and there will be no negative marking.

EXAMINATION CENTRE

37. State Code for Jharkhand is **09** and School code for Sainik School Tilaiya is **61**. The Examination centre for Class IX is Ranchi – Marwari +2 High School at Ranchi only.

ALLOTMENT OF CENTRE

38. Allotment of examination will be at the sole discretion of Sainik Schools' Society without assigning any reason. No correspondence will be entertained in this regard.

CAUTION

39. Candidates seeking admission in other Sainik Schools should apply directly to the concerned Sainik Schools.

40. Parents/Guardians are cautioned that this School doesn't recognize any Coaching Institution for Entrance Examination anywhere within or outside the State of Jharkhand.

AGE LIMIT (FOR CLASS IX)

41. The age limit for admission is as under: -

- (a) Class IX - Should not be less than 13 years and more than 15 years as on **31st March 2019** i.e., born between **01st April 2004 and 31st March 2006** (inclusive of both days).
- (b) **For admission to Class IX, the candidate should have passed class VIII from a recognised school.**

VACANCIES

42. The anticipated number of vacancies is approximately 20 for Class IX for admission, however, the exact number of vacancies to maintain the authorised strength of the School will be worked out subsequently. **Number may change due to policy/administrative reasons.**

RESERVATION OF SEATS

43. As informed vide Sainik Schools Society Rules and Regulations, reservation of seats will be as under: -

- (a) 15% of the total seats are reserved for Scheduled Castes and 7 ½ % seats for Scheduled Tribes.
- (b) Out of remaining, 67% of the seats will be reserved for boys from the State in which the Sainik School is located. Balance 33% left over of seats will be thrown open to boys from other States and Union Territories in the ratio of their male population. Any unutilized seats in this category will be merged with home State seats in order of merit. 25% seats are also reserved for the boys of service personnel including ex-servicemen.

MEDICAL EXAMINATION

44. On the basis of performance in written examination (MCQ), a merit list of boys qualifying in the examination will be prepared and candidates equal to three times the number of vacancies available in each category; to cater for medical unfitness, unwillingness to join or other reasons will be called for medical examination by the Selection Board / Medical Board appointed by the competent authority at M. H. Namkum, Ranchi. A fee of Rs.50/- per candidate will be charged for medical examination. The candidate will be required to appear before Medical Board at the designated place at his own expense.

MEDICAL STANDARDS

45. The standard of health and medical fitness for admission to a Sainik School would be the same as laid down for the **National Defence Academy**. In view of the tender age of the boys, however, no standards of height, weight and chest measurement will be applicable at the time of admission.

46. Parents/Guardians are to note that qualifying for the interview and medical examination does not mean that the boy would be selected and therefore they are advised not to incur any expenditure for equipping the boy in the hope that the boy has been selected for admission.

MEDICAL REVIEW

47. The decision of the Medical Board will be final except where a representation has been made to the Principal within 15 days of the conduct of medical examination at M.H. Namkum, Ranchi. The Principal will examine the appeal himself and decide with reference to the evidence produced before him if the case calls for a Review Medical Board on merit. A case in which competent medical opinion is produced to counter the findings of the previous Medical Board, will normally merit a review. The Principal may arrange a Review Medical Board for re-examination of the candidate. If the Review Medical Board finds him fit for admission, the Principal will admit him in the School, if his rejection was only on account of lack of medical fitness. The school will charge a fee of Rs. 100/- (Rs.50/- for SC/ST) for holding a Review Medical Board. **There is no provision for holding second Review Medical Board.**

48. The candidate will be required to appear before the Review Medical Board at the designated place at his own expense. In case the Review Medical Board finds him fit for admission, the fee charged from the parent will be refunded.

49. **Appearing in the Medical Examination does not in any case guarantee admission in Sainik School Tilaiya.**

CALL UP LETTER FOR ADMISSION

50. A final category wise merit list of boys selected for admission will be prepared based on performance in the written examination subject to medical fitness strictly in the order of merit applicable to each category viz. General, Service/Ex-Service Personnel, Scheduled Caste and Scheduled Tribe and the boys will be called upon to join the School on specific dates. The final merit list will be published in leading newspapers and also on the school website www.sainikschooltilaiya.org **If any boy does not turn up for admission on the stipulated date, the vacancy will be offered to the next in the waiting list of appropriate category until all the vacancies are filled up. The school will not be responsible for postal delays.**

ADMISSION PROCEDURE

51. The boys called for admission should report on the due date alongwith his parent/guardian only and not with some third person i.e. relative/teacher etc. The person who will be executing the admission documents in respect of a boy should invariably be present in the School alongwith the boy. He should furnish the following documents on the day of admission. (Specimen forms for each of the following will be given to each parent/guardian on the day of medical examination).

- (a) Original Birth Certificate/Transfer Certificate as per details given below:-
 - (i) Boys who have previously attended schools recognized by the State Board of Secondary Education will furnish the Date of Birth indicated in the Transfer Certificate issued by the school duly countersigned by the District Education Officer. (Original Certificate)
 - (ii) Boys whose parents are Service Personnel/GREF/Coast Guard Personnel will furnish only Date of Birth entered in the service documents maintained in the Record Office of respective Services. In case of children born after an individual's release/retirement from Service, a certificate for Date of Birth issued by respective Zila Sainik Kalyan Board quoting DO Part II/POR order should be submitted.
 - (iii) Candidate will also submit class VIII studying / pass certificate from a recognized school alongwith application form for admission to class IX.
- (b) Affidavit of Income duly attested by First Class Magistrate and countersigned by concerned District Education Officer alongwith applicable certificates.
- (c) Affidavit of Domicile issued by the 1st Class Magistrate.

- (d) Certificate of Domicile issued by 1st Class Magistrate/SDO or issued by 'Pragya Kendra'.
- (e) Undertaking in respect of Defence Candidates in the prescribed format.
- (f) Inoculation/Vaccination certificate from a Registered Medical Practitioner/Govt. Doctor.
- (g) Original Certificate of Scheduled Caste/Tribe from the Block Development Officer of the place of permanent residence or from the Commissioner of SC/ST, in the prescribed format.
- (h) Original of Discharge Certificate, PPO and Identity Card in case of ex-service personnel and a certificate from the Officer Commanding of the unit in case of Service Personnel are to be produced at the time of admission for verification.
- (j) Service Personnel will be required to produce an extract of Part II Order in support of the Date of Birth of their sons without which admission will not be granted.

NOTES

- (i) **Admission will be refused if the correct documents/certificates are not produced on the day of admission.**
- (ii) **All attestation should be done with round stamp of the concerned officer and stamp of Signing Authority.**
- (iii) **Original Caste Certificate and Domicile are to be produced at the time of admission for verification.**

SCHOOL FEE

52. The following school fee will be charged for the session 2019-20 and any increase of fee during the session will be borne by the parent.

(a)	Tuition Fee	-	79,860/-
(b)	Dietary Charges	-	35,400/-
(c)	Caution Money		
	(i) For Gen/Def Candidates	-	3,000/-at the time of admission (Refundable/Adjustable)
	(ii) For SC/ST Candidates	-	1,500/- at the time of admission (Refundable/adjustable)
(d)	Pocket Money	-	1,500/- per annum
(e)	Incidental Charges	-	3,500/- per annum

53. In addition to the School Fee mentioned above, parents are required to deposit a sum of Rs. 35,000/- towards private/sports clothing/kitting charges. Balance amount, if any, will be adjusted in the School Fee.

54. Fee for the session will be paid in advance at the time of admission as per one of the following schedules:-

- (a) Full fee in lump sum - At the time of admission or on reopening of School after Summer Vacation in case of old students
OR
- (b) Half Yearly Fee plus Rs. 100/- - 1st installment on 01st April/at the time of admission
alongwith each payment in two equal - 2nd installment on 01st Oct
Installments

OR

- (c) Quarterly Fee plus Rs. 100/- along with each payment in four equal installments. - 1st installment on 01st April/at the time of admission
2nd installment on 01st July
3rd installment on 01st Oct
4th installment on 01st Jan

55. Late fee will be charged quarterly @ 10% per annum. Name of the student will be struck off the rolls of the school in case the dues are not paid by the due date of next quarter and he will be sent home. The School Leaving Certificate will not be issued unless all the dues are paid to school. The boy will not be re-admitted once the name is struck off on account of non-payment of dues.

56. Fee should be sent/deposited by SBI Demand Draft in favour of "Principal, Sainik School Tilaiya" payable on State Bank of India, Sainik School Tilaiya Branch (Code No. 3502, IFSC code SBIN0003502). In case of online payment, transaction receipt of fee deposit in School Account must be submitted to the Cashier immediately at School counter. Sainik School Tilaiya Bank Account number is 11429717645. Note: - Cash will not be accepted.

57. A scholarship scheme has been instituted by the Jharkhand Govt. for their students based on the Income of the Parents. The parents are required to submit income affidavit on the prescribed form (the details will be forwarded to all those candidates selected for admission) to the Principal, Sainik School Tilaiya, initially at the time of admission and subsequently **upon reopening of School after Summer Vacation every year**, failing which they will have to pay full fee in advance to the school. Pending the receipt of scholarship claim from concerned sanctioning authorities, parents/guardians are to pay all fee in advance which will be adjusted against the scholarship amount received against their son's/ward's account subsequently on receipt. Any surplus amount paid by the parents/guardians shall be carried forward to their next year's Fee. Shortfall, if any shall be paid by the parents/guardians immediately on demand from the school. However, it is mandatory for the parents/guardians to ensure that they pay the fee in advance and in time on their own. (This arrangement is done because the scholarship amount is generally received in arrears and not in advance) Scholarship amount for the preceding year, is generally received in March/April of the next year.

TEXT BOOKS AND STATIONERY

58. Text books prescribed for Class IX will be provided by the School and charged to the parents. However stationery can be purchased from the shop available within School premises.

DETAILS OF SCHOLARSHIP PROVIDED BY CENTRAL/STATE GOVT. FOR THE STUDENTS OF SAINIK SCHOOL TILAIYA

59. The details are as follows: -

(a) General Candidates (Jharkhand Domicile)

	<u>Monthly Income</u>	<u>Type of Scholarship</u>	<u>State Govt. Scholarship</u>	<u>Parent Burden Share from MoD* (2017-18)</u>	<u>Central Assistance</u>
(i)	Upto Rs. 8000/-	Full	Rs. 32,197/-	Rs. 13,938/-	Rs. 2,000/-
(ii)	Between Rs. 8001 to 10,000/-	3/4	Rs. 22,086/-	Rs. 13,938/-	Rs. 1,062/-
(iii)	Between Rs. 10,001 to Rs. 12,000/-	1/2	Rs. 19,599/-	Rs. 13,938/-	Rs. 125/-
(iv)	Between Rs. 12,001 to 15000/-	1/4	Rs. 10,518/-	Rs. 13,938/-	Nil
(v)	Above Rs. 15000/-	Nil	Nil	Rs. 13,938/-	Nil

(b) SC/ST Candidates (Jharkhand Domicile)

	<u>Monthly Income</u>	<u>Type of Scholarship</u>	<u>State Govt. Scholarship</u>	<u>Parent Burden Share from MoD* (2017-18)</u>	<u>Central Assistance</u>
(i)	Upto Rs. 8000/-	Full	Rs. 32,197/-	Rs. 13,938/-	Rs. 2,000/-
(ii)	Between Rs. 8001 to 10,000/-	3/4	Rs. 22,086/-	Rs. 13,938/-	Rs. 1,062/-
(iii)	Between Rs. 10,001 to Rs. 12,000/-	1/2	Rs. 20,474/-	Rs. 13,938/-	Rs. 125/-
(iv)	Between Rs. 12,001 to 15000/-	1/4	Rs. 11,174/-	Rs. 13,938/-	Nil
(v)	Above Rs. 15000/-	Nil	Nil	Nil	Nil

(c) General Candidates (Bihar Domicile) (Subject to release of fund by Govt. of Bihar)

	<u>Monthly Income</u>	<u>Type of Scholarship</u>	<u>State Govt. Scholarship</u>	<u>Parent Burden Share from MoD* (2017-18)</u>	<u>Central Assistance</u>
(i)	Upto Rs. 8000/-	Full	Rs. 8,500/-	Rs. 13,938/-	Rs. 2,000/-
(ii)	Between Rs. 8001 to 10,000/-	1/2	Rs. 6,500/-	Rs. 13,938/-	Rs. 1,062/-
(iii)	Between Rs. 10,001 to Rs. 12,000/-	1/4	Rs. 5,500/-	Rs. 13,938/-	Rs. 125/-
(iv)	Between Rs. 12,001 & above	-	-	Rs. 13,938/-	Nil

(d) SC/ST Candidates (Bihar Domicile) (Subject to release of fund by Govt. of Bihar)

	<u>Monthly Income</u>	<u>Type of Scholarship</u>	<u>State Govt. Scholarship</u>	<u>Parent Burden Share from MoD* (2017-18)</u>	<u>Central Assistance</u>
(i)	Upto Rs. 8500/-	Full	Rs. 8,500/-	Rs. 13,938/-	Rs. 2,000/-
(ii)	Between Rs. 8501 to 10,500/-	1/2	Rs. 6,500/-	Rs. 13,938/-	Rs. 1,062/-
(iii)	Between Rs. 10,501 to Rs. 12,000/-	1/4	Rs. 5,500/-	Rs. 13,938/-	Rs. 125/-
(iv)	Between Rs. 12,001 & above	-	-	Rs. 13,938/-	Nil

*Subject to release of fund by MoD.

Note:

(i) *Income Affidavit supported with Income Certificate and **duly countersigned by D.E.O.** should be submitted on the day of admission and **on reopening of school after summer vacation every subsequent year.***

(ii) *The above fee/scholarship amount and other charges are subject to revision/change by the Sainik Schools Society (Ministry of Defence).*

(iii) *Boys of other states admitted under 33% quota will be treated as Full Fee Paying students. (i.e., other than Jharkhand)*

DEFINITION OF INCOME (FOR SCHOLARSHIP HOLDERS)

60. The definition of income (for scholarship holders) is as under: -

(a) In case of salaried class, the Income as per 7th CPC and 6th CPC (where 7th CPC not implemented) and income from other sources including dearness allowance, city compensatory allowance, over time, Deputation allowance, special pay and bonus etc.

(b) In the case of income from agriculture etc. the net income will be calculated after deduction of expenses incurred for earning that income.

(c) Businessmen/professionals are required to submit Income certificate from 1st Class Magistrate along with Income Tax returns, if any.

(d) Income certificate by Service/Ex-Service personnel will have to be produced at the beginning of every year for the award/renewal of Defence Scholarship. Certificate should be submitted duly signed by the Commanding Officer (serving personnel) and Office-in-Charge of Zila Sainik Kalyan Board in case of Ex-Servicemen by 31 May every year.

61. The above stipulation may vary if the State Govt. makes changes in the criteria for award of scholarship.

DEFENCE SCHOLARSHIP

62. Limited number of Ministry of Defence Scholarships are available to the children of Service (Serving/Ex-service & GREF) Personnel on merit cum-means basis. Scholarship for the wards of Coast Guard Personnel will be borne by the Coast Guard organisation out of its own fund.

63. Details of Ministry of Defence Scholarship Scheme for sons of Service/Ex-service Personnel & GREF are given below: -

(a) In case of serving/Ex-service Personnel & GREF the amount of scholarship would be determined on the basis of rank and not on the emoluments of the annual income of the personnel. Scholarship to children of service/Ex-service Personnel will be admissible as under: -

	<u>Rank</u>	<u>Type of Scholarship</u>	<u>Scholarship Amount</u>	<u>*Parents Burden Share from MoD (2017-18)</u>
(i)	NCOs and ORs	Full Scholarship	Rs. 32,000/-	Rs. 13,938/-
(ii)	JCOs	Half Scholarship	Rs. 16,000/-	Rs. 13,938/-
(iii)	Officers	No Scholarship	Nil	Rs. 13,938/-

* Subject to release of fund by MoD

(b) Note :- (i) Full/Half scholarship means full/half fee only and not other charges.

(ii) Ministry of Defence has revised the Defence Scholarship Scheme wef session 2010-11 on the basis of **rank instead of monthly income of the parents for the Serving and Ex-servicemen of the Defence categories.**

(iii) Parents are requested to submit Service Certificate duly signed by Officer Commanding, Class One Gazetted Officer or Zila Sainik Kalyan Board (in case of ex-servicemen) at the time of admission and on reopening of School after summer vacation every subsequent year.

(iv) A cadet is entitled to draw only one scholarship i.e. either Ministry of Defence scholarship or State Govt scholarship.

(Authority:- Defence letter No. 09(5)/2008-D(SSC) dated 04 Aug 10)

DEFINITION OF EX-SERVICEMEN

64. (a) **Who have retired after 01 July 1987** : An Ex-serviceman means a person who has served in any rank (whether as a combatant or as a non-combatant) in the regular Army, Navy and Air Force of Indian Union but does not include a person who has served in the Assam Rifles, Defence Security Corps, the Lok Sahayak Sena and the Para Military forces and who has retired from such service after earning his/her pension; or who has been released from such service on medical grounds attributable to military service or circumstance beyond his control and awarded medical or other disability pension; and who has been released otherwise than on his own

request, from such a service as a result of reduction in establishment or who has been released from such service after completing the specific period of engagement otherwise than at his own request or by way of dismissal or discharges on account of misconduct or inefficiency and has been given a gratuity and includes personnel of the Territorial Army of the following categories namely: -

- (i) Pension holders for continuous (embodies) service.
- (ii) Pension with disability attributable to military service
- (iii) Gallantry award winners.

(b) **Who have retired prior to 01 July 1987** : All Ex-Service Personnel who had retired prior to 01 July 87 and had done only 5 years service or had served for a continuous period of six months after attestation and released for reasons other than at their own request, dismissal, discharges, will continue to be treated as Ex-Servicemen.

(Authy : Govt. of India, Ministry of Defence, Dte / Gen / Resettlement, West Block IV, R. K. Puram, New Delhi, Letter no. 266/DGR/EMP-3/DXSM dated Aug. 89)

(c) GREF is an integral part of Armed Forces, accordingly the reservation of 25% seats for children of service personnel (including Ex-Servicemen) considered for admission in Sainik Schools with SSSR & R. is also applicable to GREF.

(Authy: Govt of India, No F.81 (1) /64- ESTT / 70403 / DGBR / E2A(t) dated 14 Aug 1985)

SCHOOL UNIFORM AND PRIVATE/SPORTS CLOTHING/KITTING

65. The list of clothing/kitting items required by the student at the time of admission is given at **Appendices "A" and "B"**. For the purpose of convenience of the parents/guardians and to achieve standardization and uniformity, the school makes arrangement for provisioning of these items at discounted rates from Non-CSD canteen. However parents/guardians are advised not to incur expenditure for equipping the boy till call-up letter for admission is received.

WITHDRAWAL BY PARENTS/GUARDIANS

66. Boys once admitted to the School are not allowed to be withdrawn until they complete their studies. In the case of withdrawal by parents/guardians full scholarship amount received upto date, including previous years is to be refunded failing which school leaving certificate and pass certificate will not be issued. If a parent wants to withdraw a boy from the school he may do so after giving two months clear notice to the School. Failure to give notice will entail forfeiture of caution money. Boys who fail in final examination from Class IX onwards are not permitted to continue their studies in the School and are withdrawn.

WITHDRAWAL FROM THE SCHOOL

67. The Principal can, without assigning any reason, ask a parent/guardian to withdraw his boy from the School, should he consider the boy's conduct, behaviour or influence to be in any way detrimental to the interest of the School. **Boys who are absent from the School without sufficient reason for more than a month may also be withdrawn and treated as withdrawal on parents request. In such cases the entire amount of scholarship has to be refunded.**

IMPORTANT NOTE

68. All parents/guardians may please note that terms and conditions for Entrance Examination as given in the Prospectus are liable to change with or without prior notice by the school administration depending upon administrative contingencies or exigencies arising at any time and as per directives received from the Board of Governors, Sainik Schools Society. Clarifications, if any, given by the school by way of interpretation to the various clauses contained in the Prospectus shall be tenable at District Koderma Court only.

DISCIPLINE

69. The following will be applicable to all cadets who are admitted to this School: -

(a) Cadets once admitted are required to maintain very high standard of discipline. In order to ensure the same, the parents are required to submit affidavit, the format of which shall be provided at the time of admission.

(b) **RAGGING**: As per directions of Hon'ble Supreme Court of India, Sainik Schools Society, New Delhi and Central Board of Secondary Examination, New Delhi any act of **ragging must not be allowed to go unnoticed or unpunished.**

(c) As per direction of Central Board of Secondary Education, New Delhi vide their letter no. CBSE/Academic/DIR (ARTI)/2015 dated 09 Mar 2015 **"Bullying is strictly prohibited inside the school premises and no such act will go unnoticed or unpunished."**

APPENDIX "A"

ITEMS TO BE PROVIDED BY THE PARENT
AT THEIR OWN COST AT THE TIME OF ADMISSION

<u>Sl. No.</u>	<u>Items</u>	<u>Quantity</u>
1.	Under Wear standard quality elastic type	06 nos.
2.	Vest Sandow (sleeveless) white	06 nos.
3.	Needle thread(white ,khaki, black)	01 nos. (Each)
4.	Washing soap	06 pcs
5.	Toilet soap	06 pcs
6.	Soap -case	02 pcs
7.	Tooth Brush	02 pcs
8.	Tooth paste	02 pcs
9.	Tongue cleaner	02 pcs
10.	Comb	02 pcs
11.	Black shoe polish	01 pcs
12.	White Blanco	01 pcs
13.	Shoe brush	01 pcs
14.	Hair Oil	01 pcs
15.	Steel glass	01 pcs
16.	Torch	01 pcs
17.	Black marker pen	02 pcs
18.	Plastic rope(6 Mtrs)	02 pcs
19.	Nail Cutter	01 pcs
20.	Lock	02 No.s
21.	Washing Brush	01 No.s

APPENDIX "B"**LIST OF ITEMS TO BE PROVIDED BY THE SCHOOL AGAINST
PRIVATE/SPORTS/CLOTHING/KITTING CHARGES**

<u>Sl. No.</u>	<u>Items</u>	<u>Quantity</u>
1.	School Tie	01 no.
2.	Beret Badge	02 nos.
3.	Shoulder Title - SST	02 pairs.
4.	Beret - Olive Green	02 nos.
5.	Leather Belt	01 no.
6.	Lanyard	02 nos.
7.	School Formation Sign	02 nos.
8.	Half Shirt Khaki - Terry Cotton	02 nos.
9.	Trouser Khaki -Terry Cotton	04 nos.
10.	Trouser Steel Grey - Woolen	01 no.
11.	Trouser Black - Terry Cotton	03 nos.
12.	Mattress 6' x 3' x 4"	01 nos.
13.	Blanket	02 nos
14.	Bed sheet white with pillow cover	04 sets.
15.	Sleeping suit	02 sets
16.	Mosquito Net	01 nos.
17.	Jersey Navy Blue (Half)	01 nos.
18.	Jersey Navy Blue (Full)	01 nos.
19.	Blazer woollen	01 nos.
20.	School Track suit	01 sets
21.	T-Shirt House colour	03 nos
22.	Pillow Foam	01 nos
23.	Shoe Black Leather	02 pair
24.	Handkerchief white (Big size)	06 nos
25.	Towel Turkish	03 nos
26.	Blanket Cover	02 nos
27.	Rain Coat	01 nos
28.	White Shoe Tennis	02 pairs
29.	Trunk GI Sheet	01 nos
30.	Full Shirt white Terry Cotton	04 nos
31.	Half Pant white Terry Cotton	03 nos
32.	Trousers white Terry Cotton	01 pair
33.	School Bag	01 nos
34.	Bucket Plastic	01 nos.
35.	Mug Plastic	01 nos.
36.	Hanger Plastic	06 nos
37.	Bath Slipper	01 pair
38.	Sports Shoe	02 pairs
39.	SST Bed Cover with pillow cover	02 nos
40.	Socks white - Nylon	06 pairs

Sl. No.	Items	Quantity
41.	Socks Black - Nylon	06 pairs
42.	Black Trouser	02 nos
43.	Fancy Shirt	02 nos
44.	Jungle Shoe	01 pair

Note:-

The above items are available in the School Run Canteen / Non-CSD at discounted price which will be issued towards private clothing against a sum of Rs 35000/- on payment, through demand draft made in favour of "**Principal, Sainik School Tilaiya**", Payable at SBI, Sainik School Tilaiya, Code- 3502.

APPENDIX "C"

INSTRUCTIONS FOR FILLING ONLINE APPLICATION FORMS FOR ADMISSION

1. All candidates will fill up online application form for All India Sainik Schools Entrance Examination 2019-20 for class VI scheduled to be held on **06 January 2019**. No printed applications forms will be accepted.
2. Online Application Forms for Class VI will be available on <http://sainikschooladmission.in> from **08 October 2018** to **26 November 2018**.
3. Visit School website www.sainikschooltilaiya.org and click on 'Admission registration' given below 'Useful links' on the website or visit directly on Sainik Schools Society admission website at <http://sainikschooladmission.in>
4. Keep the scanned copy of following documents ready for uploading scanned copy along with online application form.
 - (a) Passport size photograph
 - (b) Signature of candidate
 - (c) Age proof
 - (d) Domicile certificate
 - (e) Caste certificate in case of SC/ST

STEPS FOR FILLING ONLINE APPLICATIONS

5. Click on 'Application Form' and on the website - <http://sainikschooladmission.in> and register yourself for the Entrance Examination. The **general instructions** to fill up online application are as follows: -
 - (a) For Class IX, age should be 13 - 15 years as on 31st March 2019 and within 1st April 2004 – 31st March 2006.
 - (b) There are four steps in registration i.e.,
 - (i) Registration
 - (ii) Upload Images (photo, signature)
 - (iii) Make payment

(iv) Documents upload: -

(aa) Birth Certificate – Please upload Transfer certificate issued by previous school, certificate issued by Municipal Committee/Board/Corporation.

(ab) Domicile Certificate – Please upload document issued by State Government

(ac) Caste Certificate (SC/ST) – Please upload document issued by State Government.

(c) **Important Point.** Registered candidate will have to make online payment within 48 hours of registration or else his form will be discarded and he will have to do the fresh registration.

(d) **Please note -** Exam Centre chosen by the candidate will not be finalized till the admit cards are live. Final Exam centres will be based on availability.

6. Upload the requisite documents correctly as per size and file type given in the online application form.

7. The category wise charges for online payment are as per the following: -

(a) General and Defence Category : Rs. 400/-

(b) SC/ST category : Rs. 250/-

8. State of Jharkhand code is “09” and Sainik School Tilaiya code is “61”.

9. Candidates will be withdrawn from the School even after admission, without any notice, if it is detected at any stage that they had appeared in the Sainik Schools Entrance Exam any time in the past or have submitted false documents.

10. Please note SAINIK SCHOOL, NAGROTA will conduct separate exam in April 2019.

11. For any information related to admission process please call at 06534-235048/235155. For queries related to online Application Form filling/submission, please contact M/s Nyasa Helpline numbers – **8510055577 & 8510044411** from Monday to Saturday between 9:00 AM to 5:00 PM.

9. Candidates will be withdrawn from the School even after admission, without any notice, if it is detected at any stage that they had appeared in the Sainik Schools Entrance Exam any time in the past or have submitted false documents.

10. Please note that there is only one Examination Centre for Class IX i.e., Ranchi at Marwari High School. Thus anyone applying for Sainik School Tilaiya to choose only Ranchi Centre only.

11. For any information related to admission process please call at 06534-235048/235155. For queries related to online Application Form filling/submission, please contact M/s Nyasa Helpline numbers – **8510055577 & 8510044411 and will be active from 03rd October 2018 onwards** from Monday to Saturday between 9:00 AM to 5:00 PM.

MARKS

12. The candidate can check AISSEE marks through candidate login at Sainik Schools Society website (<http://sainikschooladmission.in>).

--X—X--X—

ALL INDIA SAINIK SCHOOLS ENTRANCE EXAMINATION : 2018
PAPER I – MATHS, ENGLISH, GEN SC AND SOC STUDIES

CLASS – IX

0014791

Time : 2 1/2 Hrs

Max. Marks : 350

Name in FullRoll No.

Initial of InvigilatorCode No.

(To be filled by the Office)

PAPER I – MATHS, ENGLISH, GEN SC AND SOC STUDIES

Note : Candidate **NOT TO WRITE** Name or Roll Number on any page in the Main Answer Book.

Marks Obtained

A		B		C		D	
Maths		Eng		Gen SC		SSt	

Code No. _____

Full Signature of Examiner _____ Checked By _____

INSTRUCTIONS

1. This question paper contains of FOUR sections and you have to answer all questions in the OMR answer sheet. Section "A" Mathematics contains 50 questions of 4 marks each, Section "B" English, Section 'C' Gen Science and Section "D" Soc Studies contains 25 questions of 2 marks each respectively.
2. Section 'E' Intelligence paper contains 25 questions. The Question Paper will be given after 2 hours. Answers for 'Section E' are also to be written in the same OMR answer sheet.
3. There is only one correct answer for each question. Darken only one bubble for each question. If you darken more than one bubble, your answer will be treated as wrong.
4. Evaluation of OMR answer sheet will be done on a computer. Be careful and ensure no unnecessary marks on the OMR answer sheet/ fold or attempt to deface the OMR answer sheet, otherwise it will not be evaluated.
5. Rough work must be done on the additional sheet only and **NOT** on OMR answer sheet.
6. Write your answers in Blue/Black ink only. Do not use pencil.
7. There are total 20 pages in the question paper.

SUBJECT : MATHEMATICS

- Q.1. If a number $573xy$ is divisible by 90, then what is the value of $x + y$?
(a) 6 (b) 9 (c) 3 (d) 8
- Q.2. Which of the following numbers is in standard form?
(a) $\frac{-24}{52}$ (b) $\frac{-49}{71}$ (c) $\frac{-27}{48}$ (d) $\frac{28}{-105}$
- Q.3. What should be added to $\frac{-5}{7}$ to get $\frac{-2}{3}$?
(a) $\frac{-29}{21}$ (b) $\frac{29}{21}$ (c) $\frac{1}{21}$ (d) $\frac{-1}{21}$
- Q.4. The age of A and B are in the ratio 5 : 7. Four years from now the ratio of their ages will be 3 : 4. Then the present age of B is :
(a) 20 years (b) 28 years (c) 15 years (d) 21 years
- Q.5. Two consecutive even numbers are such that half of the larger number exceeds one-fourth of the smaller number by 5. Then the larger number is:
(a) 16 (b) 18 (c) 32 (d) 34
- Q.6. If $0.25(4f-3) = 0.05(10f-9)$, then f is equal to :
(a) 0.6 (b) 0.8 (c) 0.5 (d) 0.4
- Q.7. A number consists of two digits. The digit in the tens place exceeds the digit in the units place by 4. The sum of the digit is $\frac{1}{7}$ of the number. The number is :
(a) 27 (b) 72 (c) 48 (d) 84
- Q.8. How many sides does a regular polygon have, wherein, whose interior angle is eight times its exterior angle ?
(a) 16 (b) 24 (c) 18 (d) 20
- Q.9. ABCD is a rectangle with $\angle BAC = 48^\circ$. Then $\angle DBC$ is equal to :
(a) 38° (b) 42° (c) 48° (d) 132°
- Q.10. The angles A, B, C, D of a quadrilateral ABCD taken in order are in the ratio 3 : 7 : 6 : 4, then ABCD is a :
(a) Rhombus (b) Parallelogram (c) Trapezium (d) Kite
- Q.11. A data set of n observations has mean $2\bar{x}$. While another data set of $2n$ observations has mean $\bar{x}$. Then the mean of the combined data set of $3n$ observations will be :
(a) $\bar{x}$ (b) $\frac{3}{2}\bar{x}$ (c) $\frac{2}{3}\bar{x}$ (d) $\frac{4}{3}\bar{x}$

ENGLISH LANGUAGE

1.51 The correctly punctuated sentence is :

- (a) He asked me, "whether I had done my work".
- (b) He asked me, "whether I had done my work"?
- (c) He asked me whether I had done my work ?
- (d) He asked me whether I had done my work.

1.52 Which of the following will be the correct indirect speech if the statement given below is changed into it?

He said, "I shall leave these papers here."

- (a) He said that he would leave those papers there.
- (b) He said that he should leave those papers there.
- (c) He said that he would leave these papers there.
- (d) He said that he would leave those papers here.

2.53 The correct passive form of the following sentence is :

They asked me my name.

- (a) My name was asked me by them.
- (b) I was asked my name.
- (c) Me was asked my name by them.
- (d) My name was asked from them.

2.54 The correct meaning of the word 'calamity' is:

- (a) disaster
- (b) scourge
- (c) harm
- (d) injury

SUBJECT : GENERAL SCIENCE

Q.76. Tungsten (a transition element) being a metal exhibits the following properties:-

- (I) It is sonorous
- (II) It possesses high tensile strength
- (III) It possesses high melting point
- (IV) It has high density

Which of the above property/properties of Tungsten made it a suitable material for the filament of an electric bulb?

- (a) I, II and III (b) II and III (c) Only III (d) II, III and IV

Q.77. Hepatitis-B is caused due to :-

- (a) Virus (b) Protozoa (c) Bacteria (d) Fungi

Q.78. The production of an exact copy of an animal by asexual reproduction is known as :-

- (a) Cloning (b) Mating (c) Budding (d) Hatching

Q.79. The device which can be used to detect very small current flowing in an electric circuit is:

- (a) LEAD (b) MCB (c) LED (d) None of these

Q.80. Which of these unicellular organisms has no definite shape?

- (a) Amoeba (b) Paramecium (c) Euglena (d) Bacteria

Q.81. Which is a thermosetting plastic?

- (a) Polythene (b) Melamine (c) PVC (d) Nylon

Q.82. Solution of which of the following oxides in water will change the colour of blue litmus to red?

- (a) Sulphur dioxide (b) Magnesium oxide (c) Iron oxide (d) copper oxide

Q.83. In India, PCRA advises how to save petrol/diesel while driving. For this, PCRA gave several tips. Here, PCRA stands for :

- (a) Pollution Control Research Association
- (b) Petroleum Conservation Research Association
- (c) Petroleum Collection and Reserve Association
- (d) None of the above.

Q.84. An electrolyte is :

- (a) a metal (b) a solution
(c) a liquid that conducts current (d) All of the above.

Q.85. As the angle between two plane mirrors is decreasing gradually, the number of images of an object placed between them:

- (a) first increases then decreases (b) first decreases then increases
(c) increases (d) decreases

SUBJECT : SOCIAL SCIENCE

- Q.101. Who became the Nawab of Bengal after the death of Alivardi Khan?
- (a) Murshid Quli Khan
 - (b) Mir Jafar
 - (c) Sirajuddaulah
 - (d) Mir Qasim
- Q.102. FIR means: ,
- (a) Final Information Report
 - (b) First Information Report
 - (c) Full Information Report
 - (d) First Investigation Report
- Q.103. How many MPs are elected to the Rajya Sabha?
- (a) 272 (b) 250 (c) 245 (d) 233
- Q.104. What is the meaning of 'media sets the agenda'?
- (a) Media supports the government
 - (b) Media directs the people to agitate
 - (c) Media shapes our thoughts by giving more importance to some issues
 - (d) Media criticizes the government
- Q.105. The process in which different crops are grown in alternate rows is known as :
- (a) Crop rotation
 - (b) Intercropping
 - (c) Terrace farming
 - (d) Contour cropping
- Q.106. Which of the following statements is/are correct?
1. 'Diwani' is the right to collect revenue
 2. 'Faujdari adalat' refers to a civil court
 3. Richard Wellesley implemented the Subsidiary Alliance
- Select the correct answer using the codes given below :-
- (a) 1 only